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CONFIRMATION NO. 6327

Bib Data Sheet

|                            |                                       |              |                        |                                    |
|----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10706,213 | FILING DATE<br>11/12/2003<br><br>RULE | CLASS<br>361 | GROUP ART UNIT<br>2835 | ATTORNEY DOCKET NO.<br>089339-0386 |
|----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/427,311 11/12/2002 *RM*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *No RM*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/09/2004

|  |                           |                        |                       |                            |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>R. J. H. 11/26/03</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>GA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>31 | INDEPENDENT<br>CLAIMS<br>3 |
|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS

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TITLE

Basepan assembly

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1098 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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